

STATE OF ALABAMA
COUNTY OF BALDWIN

AMENDMENT TO DECLARATION OF CONDOMINIUM
OF THE WHALER CONDOMINIUM

THIS AMENDMENT, made this May 14, 1985, is to amend those certain documents known as the Declaration of Condominium of The Whaler Condominium, a condominium, dated October 9, 1984 and recorded January 16, 1985, in Miscellaneous Book 52, page 592 through 616 of the records in the office of the Judge of Probate of Baldwin County, Alabama, as amended by instrument (to add the exhibits thereto) dated March 29, 1985 and recorded April 3, 1985 in Miscellaneous Book 53, page 972, WITNESSETH:

WHEREAS, The Whaler, Inc., an Alabama corporation, developer of The Whaler Condominium in Baldwin County, Alabama, is desirous of making and recording this special amendment to the Declaration of Condominium pursuant to the authority reserved under the provisions of Paragraph 33 of the same, in order to amend Paragraph 4 and Paragraph 24 of the said Declaration of Condominium.

NOW, THEREFORE, the Declaration of Condominium is amended as follows:

Paragraph 4 is amended as follows:

4. Name and Address of Person to Receive Service. The name and address of the person to receive service of process for the condominium shall be Ronald L. Owen, P.O. Box 1754, Gulf Shores, Alabama 36542.

Paragraph 24 is amended as follows:

24. Leases. No owner may lease less than his entire unit. Any lease agreement shall be required to provide that the terms of the lease shall be subject in all respects to the provisions of the declaration and the bylaws and that any failure by the lessee to comply with the terms of such documents shall be a default under the same.

STATE OF ALABAMA,
BALDWIN COUNTY

I certify that this instrument was filed on:

MAY 22 1985

and that no tax was collected. Recorded in *Misc*
Book *54*
Page *182-188* Judge of Probate
D.D. \$1.00 Index \$ _____ By *[Signature]*

IN WITNESS WHEREOF, the developer hereby amends the Declaration of Condominium as originally filed and as amended by instrument dated March 29, 1985, and approves this amendment to be annexed thereto.

THE WHALER, INC.

BY: Ronald L. Owen
RONALD L. OWEN, Secretary

STATE OF ALABAMA
COUNTY OF BALDWIN

I, F. Ann KREINBRINK, the undersigned Notary Public in and for said county and state, hereby certify that RONALD L. OWEN, whose name as Secretary of The Whaler, Inc., an Alabama corporation, is signed to the foregoing amendment and who is known to me, acknowledged before me on this day that, being informed of the contents of the amendment, he, as such officer and with full authority, executed said amendment for and as the act of the corporation.

Given under my hand and official seal on this May 14, 1985.

F. Ann Kreinbrink
NOTARY PUBLIC
My commission expires: 9.18.86

This instrument prepared by:
BURKE, BURKE & DURANT
P.O. Box 2817
Gulf Shores, AL 36542



44 MAY 1985